

**McLaren Print System Order**

**Order No: 50868 Reprint Previous Order No: 6038**  
**Order Date: 2019-12-08**  
**User: Lisa Bolanowski**  
**Phone: 810-342-2351**

**Ship Location: McLaren Flint-6 south CCU Attn: Lisa**  
**401 S. Ballenger Hwy**  
**Flint, MI 48532**

**Forms**

**Quantity: 500**  
**Paragon Dept No: 20210**  
**Dept Name: 6 south CCU**  
**Company Number: 60**

**Order Total Price: 0.00**

**Item Number: FAX-68**  
**Item Description: McLaren Flint (McLaren Flint)**  
**Revision Date: 5/2013**  
**Print: 1 sided black and white**  
**Paper: 20# White Text**  
**Size: 8.5 x 11**  
**Fold:**  
**Finish:**  
**Drill:**  
**Misc Info:**



FLINT

401 South Ballenger Highway - Flint, MI 48532-3685  
Phone (810) 342-2000

*Fax Cover Sheet*

Date \_\_\_\_\_ Time \_\_\_\_\_

To \_\_\_\_\_ Department \_\_\_\_\_

From \_\_\_\_\_ Department \_\_\_\_\_

Telephone \_\_\_\_\_ Fax \_\_\_\_\_

NUMBER OF PAGES: \_\_\_\_\_ (including cover sheet)

REMARKS \_\_\_\_\_

*If this facsimile has reached you in error, please contact the above person immediately.  
Your assistance is appreciated. Thank you.*

**CONFIDENTIALITY NOTE**

**This information may have been disclosed to you from records whose confidentiality is protected by federal and state laws. Federal regulations including 19 CFR, Parts 100 and 104 and state laws (Public Act 278, Chapter 7, Section 748) prohibit you from making any further disclosures of it without the specific written authorization of the person to whom it pertains or as otherwise permitted by such regulations. A general authorization for the release of medical or other information is **NOT** sufficient for this purpose.**

**If the reader of this information is not the intended recipient, you are hereby notified that any use, disclosure, dissemination, distribution, or reproduction of this information is strictly prohibited. If you have received this information in error, please immediately notify us by telephone and return the original to us at the address listed above via the **United States Postal Service**. Thank you.**