

**McLaren Print System Order** 

Order No: 56318 Reprint Previous Order No: 39243 Order Date: 2020-08-26 User: Heidi Holbrook Phone: 989-393-2777

Ship Location: McLaren Bay Orthopedic and Spine Surgery Uptown 4 Columbus Ave Ste 160 Bay City, MI 48708

Forms Quantity: 1000 Paragon Dept No: 69150 Dept Name: McLaren Bay Orthopedic and Spine Surgery Uptown Company Number: 810

Order Total Price: 170.00

Item Number: MM-335-L Item Description: GENERAL CONSENT FOR TREATMENT Revision Date: 6/2018 Print: 2 sided black and white Paper: 20# White Text Size: 8.5 x 11 Fold: Finish: Staple (Upper Left) Drill: 2 Hole Top Misc Info: 4 pages; black and white;

CONSENT AND AUTHORIZATION

Medical GROUP

1. GENERAL CONSENT TO ADMISSION AND TREATMENT

Untraction, Consequent, Investign voluments and Consequent, conserve to and authorize all medical and hospital care, including physical examination and screening, diagnostic procedures, drug administration, therapeutic treatments, including drug and alcohol accessing in the judgment of the alterniding physical(s), other medical staff members and health care providers of Mol,aren Health Care subsidiaries ("Mol,aren'). I am aware that the practice of medicine and exact income, and adcreading the practice of summers to an exact income, and adcreading the summers been made to me with respect to the results of the care and treatment that I have received.

been made to me with respect to the results of the care and treatment that I have incorrect. I hendby authorize MicLaren to retain, preserve and use for scientific or teaching purposes, or to dispose all is disorbine or convenience, any specimen or tesues taken from my toby during my veli. I authorite MicLaren to photograph, film and/or moord me for the purpose of disposite, treatment recommendation and disposite. The methor moord me for the purpose as a permanent pair of the method motion and may be used for inase studies and education. I have been informed and understand that most MicLaren facilities are teaching institutions and that the medical and surgical procedures performed may moulie the obsensation, cooperation and services of multiple health care providers. I authorize such persons to undertake this sibservation, service and care.

## 2. CONSENT FOR EXPOSURE TESTING

I understand if an emergency responder, health care professional, or other health facility employee is exposed to my blood or body fluid, that testing including but not limited to HVV, Hepatitis II or Hepatitis C may be performed without my consent, as mandated by MCL 533 20151.

## 3. RELEASE OF INFORMATION FOR INSURANCE

RELEASE OF INFORMATION FOR INSURANCE. I adhorice MIGLanet and IBs adfiliates its release to any find party payer, or its representative, including Medicare, Medicaid, Chamguo, Blue Croselliue Eheidi, commercial headb insurers, automobile no fault insurers, worken' disability compensation insurers, employers, headb maintenance organizations, preferred provider organizations and managed care plans, which may be responsible to payment in my case, or as regaring the second care plans, which may be responsible to payment in my case, or as regaring the second care plans, which may be responsible to payment in my case, or as regaring the second second payer in the second second second second second and drug abuse records protected under the regulations in 42 CFR, Part 2, if any, and social services records, if any, and psychological service records including communications by me to a social worker or psychologial.

## 4. RELEASE OF INFORMATION FOR PUBLIC HEALTH

I authorize McLaren to release information contained in my medical record, including information about communicable diseases and/or infloctions, as defined by Mchigan statules and Department of Public Health Aules, which include Human Immunodeficiency (Was (HV)) infection, Acquired Immunodeficiency Syndrome (ADD), ADD Realed Complex (ARC), wmemal disease and tuberculosis, and adorbal and/or drug about information prilected under the regulations in 42 Code of the Federal Regulations part 2, psychiattic/

NUMBER OF STREET

-