

**McLaren Print System Order**

**Order No: 49464 Reprint Previous Order No: 6293**  
**Order Date: 2019-10-15**  
**User: susan jackson**  
**Phone: 8103425370**

**Ship Location: McLaren Pulmonary Rehab**  
**G 3230 Beecher Road lower level**  
**Flint, Michigan 48532,**

**Forms**

**Quantity: 100**  
**Paragon Dept No: 40110**  
**Dept Name: Pulmonary Rehab**  
**Company Number: 60**

**Order Total Price: 0.00**

**Item Number: 17418**  
**Item Description: Authorization to Release Information (this is a corporate wide form c/o Medical Records)**  
**Revision Date: 4/28/2015**  
**Print: 2 sided black and white**  
**Paper: 20# White Text**  
**Size: 8.5 x 11**  
**Fold:**  
**Finish:**  
**Drill: None**  
**Misc Info:**

**McLAREN HEALTHCARE**  
**Authorization to Release Information**

Patient Name \_\_\_\_\_ Ethnicity \_\_\_\_\_ Medical Record Number \_\_\_\_\_  
Address \_\_\_\_\_  
Phone Number \_\_\_\_\_ Insurance/Other Payers \_\_\_\_\_

I authorize \_\_\_\_\_ to release to \_\_\_\_\_  
(Name) (Name)  
(Address) (Address)  
(City, State, Zip) (City, State, Zip)  
(Telephone/Fax) (Telephone/Fax)  
(Home Address) (Home Address)

**Specific type of information to be disclosed:** \_\_\_\_\_ **Date(s) of Service:** \_\_\_\_\_  
 History and Physical  Operative Report  Physician's Notes  
 Consultation Reports  Therapy Notes  Discharge Summary  
 Laboratory Results  Billing Records  Home Care Records  
 Diagnostic Imaging (e.g., X-Ray reports from DRG) \_\_\_\_\_  
 Diagnostic Imaging (e.g., X-Ray films from DRG) \_\_\_\_\_  
 Other \_\_\_\_\_

**Sensitive information to be disclosed:** \_\_\_\_\_ **Date(s) of Service:** \_\_\_\_\_  
 Behavioral and Mental Health Service Information (including Psychotherapy Notes)  
 Substance abuse/alcohol and substance use disorder  
 Communicable diseases such as sexually transmitted diseases and human immunodeficiency virus (HIV infection, Acquired Immune Deficiency Syndrome or AIDS-Related Complex)

Consent to release **Entire Medical Record**, for dates of service listed, including all information noted above.  
**Date(s) of Service:** \_\_\_\_\_  
start date \_\_\_\_\_ end date \_\_\_\_\_

Please continue to the other side of this form for Acknowledgements and signatures.