

McLaren Print System Order

Order No: 50732 Reprint Previous Order No: 6293  
Order Date: 2019-12-03  
User: Debra Osmer  
Phone: 5179133825

Ship Location: mclaren mmp southside medical center  
5525 s. mlk blvd  
Lansing , Mi 48911

Forms

Quantity: 500  
Paragon Dept No: 68325  
Dept Name: mclaren mmp southside  
Company Number: 810

Order Total Price: 0.00

Item Number: 17418  
Item Description: Authorization to Release Information (this is a corporate wide form c/o Medical Records)  
Revision Date: 4/28/2015  
Print: 2 sided black and white  
Paper: 20# White Text  
Size: 8.5 x 11  
Fold:  
Finish:  
Drill: None  
Misc Info:

**McLAREN HEALTHCARE**  
**Authorization to Release Information**

Patient Name \_\_\_\_\_ Ethnicity \_\_\_\_\_ Medical Record Number \_\_\_\_\_  
Address \_\_\_\_\_  
Phone Number \_\_\_\_\_ Identification Number \_\_\_\_\_

I authorize \_\_\_\_\_ to release to \_\_\_\_\_  
(Name) (Name)  
(Address) (Address)  
(City, State, Zip) (City, State, Zip)  
(Telephone/Fax) (Telephone/Fax)  
(Email Address) (Email Address)

Specific type of information to be disclosed: \_\_\_\_\_ Date(s) of Service: \_\_\_\_\_  
 History and Physical  Operative Report  Physician's Notes  
 Consultation Reports  Therapy Notes  Discharge Summary  
 Laboratory Results  Billing Records  Home Care Records  
 Diagnostic Imaging (e.g., X-Ray reports from (date) \_\_\_\_\_  
 Diagnostic Imaging (e.g., X-Ray reports from (date) \_\_\_\_\_  
 Other \_\_\_\_\_

Sensitive information to be disclosed: \_\_\_\_\_ Date(s) of Service: \_\_\_\_\_  
 Behavioral and Mental Health Service Information (including Psychotherapy Notes)  
 Substance abuse treatment for alcohol and substance use disorder  
 Communicable diseases such as sexually transmitted diseases and human immunodeficiency virus (HIV infection, Acquired Immune Deficiency Syndrome or AIDS-Related Complex)

Consent to release Entire Medical Record, for dates of service listed, including all information noted above:  
Date(s) of Service: \_\_\_\_\_  
Initials \_\_\_\_\_ Date \_\_\_\_\_

Please continue to the other side of this form for Acknowledgements and signatures.