

**McLaren Print System Order**

**Order No: 67744**  
**Order Date: 2022-02-16**  
**User: Leslie Sahr**  
**Phone: 5864938024**

**Ship Location: McLaren Macomb 3 West Office across from room 382**  
**1000 Harrington Blvd**  
**Mount Clemens, Michigan 48051**

**Brochures**  
**Quantity: 60**  
**Paragon Dept No: 25910**  
**Dept Name: Joint Replacement Program**  
**Company Number: 260**

**Order Total Price: 207.00**

**Item Number: MO-433**  
**Item Description: Knee Joint Replacement Booklet**  
**Revision Date: 2/2022**  
**Print:**  
**Paper:**  
**Size:**  
**Fold:**  
**Finish:**  
**Drill:**  
**Misc Info: 32 pgs, 32# text, DS, Color, 8.5 x 11 Finished Size**



**KNEE REPLACEMENT**  
A GUIDE FOR PATIENTS UNDERGOING  
KNEE REPLACEMENT SURGERY



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**Spec Info:**