

## **McLaren Print System Order**

Order No: 69711 Reprint Previous Order No: 5452

Order Date: 2022-05-11 User: TINA PLAUTZ Phone: 2486742259

**Ship Location: Mclaren Oakland Waterford Medical Associates** 

5210 Highland Rd Suite 201

Waterford, MI 48327

Forms Quantity: 500

Paragon Dept No: 73000

**Dept Name: Waterford Medical Associates** 

**Company Number: 810** 

Order Total Price: 0.00

Item Number: MM-3380

**Item Description: Adult Patient History** 

Revision Date: 10/2018

Print: 2 sided black and white

Paper: 20# White Text

Size: 8.5 x 11

Fold: Finish: Drill: None Misc Info:

## McLaren Medical Group

| Patient Name:  | Date:                           |                          | × 34       | QF Breder   |
|--|---------------------------------|--------------------------|------------|---|
| MEDICATIONS (including over-1  | ha counte medications           |                          |            | ALLERGIES   |
| herbal supplem   |                                 |                          | - 1        | 200   |
| neros support  |                                 |                          | - 1        |   |
|  |                                 |                          | - 1        |   |
|  |                                 |                          | - 1        |   |
|  |                                 |                          | — L        | Latenhape always (2 tes: 12 tes   |
|  |                                 |                          |            | FAMILY HISTORY  |
| MEDICAL PROBLEMS   |                                 |                          |            | If any of these relatives have had any of these<br>conditions, please check the appropriate box |
|  |                                 |                          |            | 12/2/2/2/   |
|  |                                 |                          |            | 12/2/2/2/2  |
|  |                                 |                          |            | / / /2/2/   |
|  |                                 |                          |            | Dularies  |
| PREVIOUS HOSPITALIZATIONS/SURGERIES/BLOOD TRANSPUSIONS:<br>(Sint. Heavy, Tolpital)Pyrician)        |                                 |                          |            | Cancer  |
|  |                                 |                          |            | List Tipets   |
|  |                                 |                          | - 1        |   |
|  |                                 |                          | 1          | Heat Disease  |
|  |                                 |                          |            | Stroke  |
|  |                                 |                          |            | High blood pressure   |
| SAFETY   |                                 | District C               |            | Gaussina  |
| <ol> <li>Have you fafer in the test year?</li> <li>Do you buckle your safety belt wh</li> </ol>    | Tomato or original and          | 3700                     |            | Throst Owner  |
| <ol> <li>On pits tisone poor savely out an</li> <li>On pits wear a halfmat when nilling</li> </ol> |                                 | 0-2                      |            | Ketrey Olsesse  |
| 4. On you have ourself & operations  |                                 |                          |            | Meria Sness   |
| and carbon monoxide detectors?   |                                 | Own C                    | Inc.       |   |
| 5. Do you have an updated First-Au   | I Kill In your home?            | Green C                  | l ter      | Please indicate the date of your:   |
| 6. a) On you feel safe at home?  |                                 | Girton G                 | l to       | Cast Telanus Shot   |
| to his anyone ever   |                                 |                          |            | Last Pneumonia shot   |
| - NE you?  |                                 | O'm 5                    |            | Last MMR shot<br>Last Hapatitis 8 shot  |
| <ul> <li>insulted you or put you</li> <li>threatened you?</li> </ul>                               | down?                           | 3m 3                     |            | Last repairts 6 snot  |
| - flamman pour you?  |                                 | G-10                     |            | Last dental exam  |
| Fyoy answered "yes" to any part  | of marries & would you like     |                          |            | Lest 16-text  |
| help dealing with this shuston?  |                                 | Otto C                   |            | Last PSA test (mart)  |
| <ol> <li>Dir you have finance in the home?</li> </ol>  |                                 | Orms 0                   |            | Last PAP (women)  |
| Fig. If you provided "yes" to number 7,  | do you take safety precautions  | Other G                  |            | Last Manmogram  |
| with frearms in the home?  |                                 |                          |            | Last Bone Density   |
| <ol> <li>Do you use sunscreen regularly?</li> </ol>  |                                 | O'rea G                  | lee        | Last Colonoscopy  |
| OCIAL HISTORY  |                                 |                          |            |   |
| ducco use (imple or chee): If yes  | Direction, what's               |                          | fac. ha    | on you in the point Diver. Diver  |
| ow much? per day x   | people                          |                          |            |   |
| concruse Gyes Gino Fyes, who   | at7 How m                       |                          | per        | day x per week.   |
| screational Drugs: Gyes. Gine. Fy  | yes, what?                      | How much?                |            | per day x per week  |
| aftered Dyes (Direct Free, source  | amount                          | p                        | er-day     |   |
| sercise 2) year 12 no. If yea, specify   | 1904                            |                          | он обы     | P   |
| trapationCo  | intact with chemicals, lead, ex | rossine no<br>those spok | set or bit | ood roody fluids at work: Dyes On   |
|  |                                 | dractions to             | pour t     | unity and health save provider in the<br>Union Union  |
| Would you like inform  | nation on Advance Directives    | et e                     |            | Given Given Intergram Constitution  |
| 11 10 Page 10 10   | (SEE REV                        | CHARL                    |            |   |