

## McLaren Print System Order

Order No: 72343 Reprint Previous Order No: 5607  
 Order Date: 2022-09-13  
 User: Michelle Saylor  
 Phone: 19896725151

Ship Location: Caro Quick Care  
 345 State St  
 Caro, Michigan 48723

### Forms

Quantity: 500  
 Paragon Dept No: 58913  
 Dept Name: Caro Quick Care  
 Company Number: 810

Order Total Price: 0.00

Item Number: MM-17305B  
 Item Description: Child / Adolescent Registration  
 Revision Date: 7/2016  
 Print: 1 sided black and white  
 Paper: 20# White Text  
 Size: 8.5 x 11  
 Fold:  
 Finish:  
 Drill: None  
 Misc Info:

**McLAREN MEDICAL GROUP** Language Preference: English  
**CHILD/ADOLESCENT REGISTRATION** Other specify

**PARENT INFORMATION**

PATIENT NAME LAST FIRST MIDDLE LAST  
 ADDRESS CITY STATE ZIP CODE  
 TELEPHONE HOME WORK  
 PATIENT CARE PROVIDER  
 RELATIONSHIP OR REGISTRATION ID

LANGUAGE  
 ENGLISH  
 SPANISH  
 HAITIAN  
 ARABIC  
 VIETNAMESE  
 OTHER

ETHNICITY  
 AMERICAN INDIAN  
 ALASKA NATIVE  
 ASIAN  
 BLACK OR AFRICAN AMERICAN  
 HISPANIC OR LATINO  
 PACIFIC ISLANDER  
 OTHER

SEX  
 MALE  
 FEMALE  
 OTHER

PARENT/GUARDIAN RELATIONSHIP  
 PARENT/GUARDIAN RELATIONSHIP

For appointment reminders only, use phone number \_\_\_\_\_ and E-mail \_\_\_\_\_  
 For leaving a message, use phone number \_\_\_\_\_

**PARENT/GUARDIAN INFORMATION**

NAME  
 ADDRESS  
 CITY STATE ZIP  
 TELEPHONE HOME WORK  
 EMPLOYER OCCUPATION  
 EMPLOYER ADDRESS  
 EMPLOYER TELEPHONE HOME LONG-DISTANCE

NAME  
 ADDRESS  
 CITY STATE ZIP  
 TELEPHONE HOME WORK  
 EMPLOYER OCCUPATION  
 EMPLOYER ADDRESS  
 EMPLOYER TELEPHONE HOME LONG-DISTANCE

**INSURANCE INFORMATION**

PRIMARY INSURANCE POLICY # GROUP # EMPLOYER ENROLLMENT GROUP NAME  
 SECONDARY INSURANCE POLICY # GROUP # EMPLOYER ENROLLMENT GROUP NAME

**NEAREST RELATIVE NOT RESIDING AT SAME ADDRESS**

NAME RELATIONSHIP  
 ADDRESS CITY STATE ZIP CODE  
 HOME TELEPHONE HOME TELEPHONE  
 EMERGENCY CONTACT RELATIONSHIP TELEPHONE

**LEGAL GUARDIAN SIGNATURE**

SIGNATURE DATE  
 SIGNATURE DATE

UPDATES: 08/17/2016 **CHILD REGISTRATION**