

**McLaren Print System Order**

Order No: 81034  
 Order Date: 2023-11-08  
 User: Deb House  
 Phone: 989-269-1557

Ship Location: McLaren Thumb - Attn Deb House, Imaging  
 1100 S VAN DYKE RD  
 BAD AXE, MI 48413

**Forms**

Quantity: 100  
 Paragon Dept No: 27290  
 Dept Name: ULTRASOUND  
 Company Number: 530

Order Total Price: 3.35

Item Number: 026.102  
 Item Description: Ultrasound of Kidneys  
 Revision Date: 08/2013  
 Print: 1 sided black and white  
 Paper: 20# White Text  
 Size: 8.5 x 11  
 Fold:  
 Finish: None  
 Drill: None  
 Poster:  
 Misc Info: SS; BLACK; BOND PAPER



**ULTRASOUND OF KIDNEYS**

Name: \_\_\_\_\_ Age: \_\_\_\_\_ Date: \_\_\_\_\_ Doctor: \_\_\_\_\_

MR # \_\_\_\_\_ Diagnosis: \_\_\_\_\_

RIGHT	LONGITUDE	LEFT
_____	AP	_____
_____	WIDTH	_____
_____	RENAL CORTEX	_____
_____	SHAPE	_____
_____	MEDULLARY	_____
_____	STRUCTURE	_____



**Spec Info:**

Full Bladder	Prostate	Post Void Bladder
_____	_____	_____