

**McLaren Print System Order**

**Order No:** 83840  
**Order Date:** 2024-03-18  
**User:** Susan Hillger  
**Phone:** 248-866-2048

**Ship Location:** Acute Rehab Unit (Attn: Sue Kalchik)  
416 Connable Ave  
Petoskey, MI 49770

**Brochures**  
**Quantity:** 200  
**Paragon Dept No:** 30435-1225  
**Dept Name:** McLaren Northern - Rehab  
**Company Number:** 410

**Order Total Price:** 57.20

**Item Number:** MHCC-501-2  
**Item Description:** My McLaren Chart Brochure Bi-Fold  
**Revision Date:** 11/2023  
**Print:**  
**Paper:**  
**Size:**  
**Fold:**  
**Finish:**  
**Drill:**  
**Poster:**  
**Misc Info:** ds; bleed; bi-fold; scored and fold

