

**McLaren Print System Order**

**Order No:** 84296  
**Order Date:** 2024-04-04  
**User:** Krystin Wolschleger  
**Phone:** (989)269-1540

**Ship Location:** McLaren Thumb Region: Attn: Krystin Wolschleger, Director of Rehabilitation  
1100 S. Van Dyke  
Bad Axe, MI 48413,

**Brochures**  
**Quantity:** 100  
**Paragon Dept No:** 034  
**Dept Name:** Physical Therapy Department  
**Company Number:** 530

**Order Total Price:** 255.00

**Item Number:** MTR-009  
**Item Description:** Joint Book (Thumb Region)  
**Revision Date:** 9/2020  
**Print:**  
**Paper:**  
**Size:**  
**Fold:**  
**Finish:**  
**Drill:**  
**Poster:**  
**Misc Info:** 20 page book; ds; color; bleed;32# inside; 80# cover



**JOINT REPLACEMENT  
EDUCATION BOOK**

**Spec Info:** please deliver to 3rd floor rehab services department