

**McLaren Print System Order**

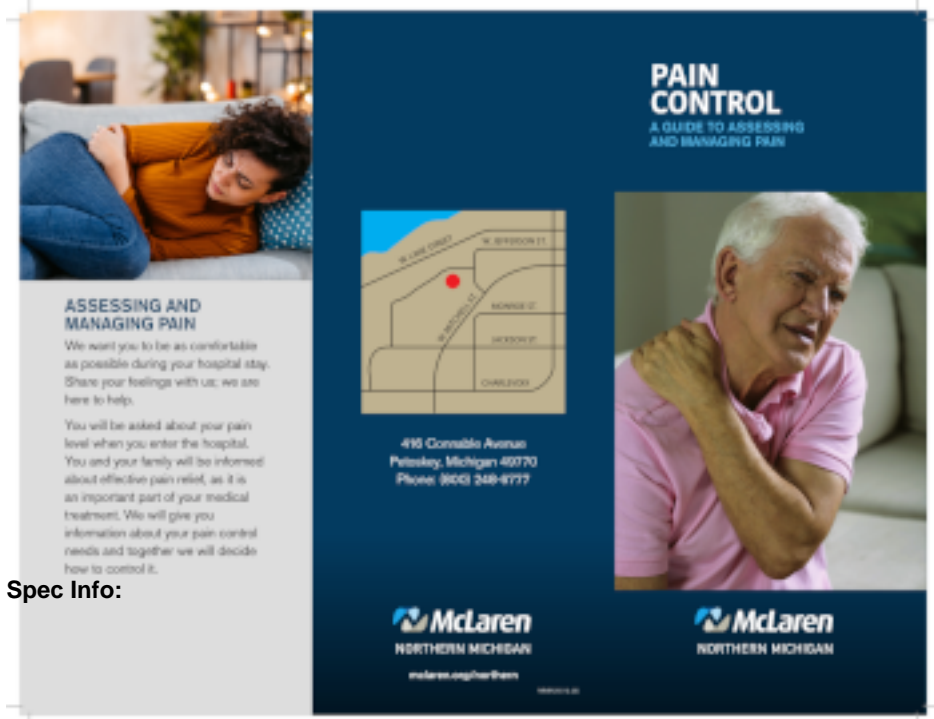
**Order No: 86235**  
**Order Date: 2024-06-13**  
**User: Susan Hillger**  
**Phone: 248-866-2048**

**Ship Location: Acute Rehab Unit (Attn: Sue Kalchik)**  
**416 Connable Ave**  
**Petoskey, MI 49770**

**Brochures**  
**Quantity: 200**  
**Paragon Dept No: 30435-1225**  
**Dept Name: McLaren Northern - Rehab**  
**Company Number: 410**

**Order Total Price: 57.20**

**Item Number: MNM-25**  
**Item Description: Pain Management Brochure**  
**Revision Date: 12/23**  
**Print:**  
**Paper:**  
**Size:**  
**Fold:**  
**Finish:**  
**Drill:**  
**Poster:**  
**Misc Info: 8.5 x 11, DS, Tri-Fold Brochure 80# Satin Cover**



**Spec Info:**