



McLaren Print System Order

Order No: 87511 Order Date: 2024-08-10 User: Graphics Dept

Phone:

Ship Location: McLaren Greater Lansingxxxx

2900 Collins Rdxxxx Lansingxxxx, MI

Form Quantity: 6

Paragon Dept No: 10000 Dept Name: xxxx Company Number:

Order Total Price: 210.00

Item Number: M-5173

Item Description: Dietary Comment Survey

Revision Date: 4/2022

Print:
Paper:
Size:
Fold:
Finish:
Drill:
Poster:

Misc Info: 10 pads of 100; black; 20# blue

McLaren Flint

How Are We Doing?

We are committed to providing you with the best food service possible. Please fill out this questionnaire and place on your tray for pick up.

□ 1	□ 2	□ 3	□ 4	□ 5
Disappointing				Exception
Was everything	g on your	tray?		
□ 1	□ 2	□ 3	□ 4	□ 5
Nothing Right			ı	Everything r
How helpful wa	s the per	rson who d	lelivered y	our tray?
□ 1	□ 2	□ 3	□ 4	□ 5
Disappointing				Exception
What did we do	o well?			
What could we	improve	on?		
What could we	Improve	on?		
We appreciate If you would lik services, please c Info: FEDEX - U Director Chris ((810-342-2702	you takin e to spea contact Jse MDWi Curtin	ng the time Ik to a lead us at: ise logo		
We appreciate If you would lik services, please c info: FEDEX - U Director Chris (you takin e to spea contact Jse MDWi Curtin	ng the time Ik to a lead us at: ise logo		
We appreciate If you would lik services, please c Info: FEDEX - U Director Chris ((810-342-2702	you takin e to spea e contact Jse MDWi Curtin 2)	ng the time Ik to a lead us at: ise logo		
We appreciate If you would lik services, please c info: FEDEX - I Director Chris ((810-342-2702)	you takin e to spea e contact Jse MDWi Curtin 2)))mclaren.	ng the time Ik to a lead us at: ise logo		
We appreciate If you would lik services, please c Info: FEDEX - U Director Chris ((810-342-2702 (Chris.Curton@ Manager Anna	you takin e to spea contact Jse MDWi Curtin 2) mclaren. Henry	ng the time ik to a lead us at: ise logo .org)		
We appreciate If you would lik services, please c Info: FEDEX - U Director Chris ((810-342-2702) (Chris.Curton@ Manager Anna (810-342-402)	you takin e to spea e contact Jse MDWi Curtin 2) mclaren. Henry 5) mclaren.	ng the time ik to a lead us at: ise logo .org)	er for nuti	ritional

McLaren Flint

How Are We Doing?

We are committed to providing you with the best if service possible. Please fill out this questionnaire and p on your tray for pick up.

	F			
How was the q	uality of y	our meal?	?	
□ 1	□ 2	□ 3	□ 4	□ 5
Disappointing				Exception
Was everything	g on your	tray?		
□ 1	□ 2	□ 3	□ 4	□ 5
Nothing Right			E	Everything r
How helpful wa	s the per	son who d	lelivered y	our tray?
□ 1	□ 2	□ 3	□ 4	□ 5
Disappointing				Exception
What did we do	well?			
What could we	Improve	on?		
We appreciate If you would lik services, please	e to speal	k to a lead		
Director Chris				
(810-342-2702 (Chris.Curton@		org)		
		oig/		
Manager Anna (810-342-4025				
(Anna.Henry@		org)		
Room #				
Name				