

**McLaren Print System Order**

Order No: 89842  
Order Date: 2024-11-11  
User: Deb House  
Phone: 989-269-1557

Ship Location: McLaren Thumb - Attn Deb House, Imaging  
1100 S VAN DYKE RD  
BAD AXE, MI 48413

**Forms**

Quantity: 100  
Paragon Dept No: 27290  
Dept Name: ULTRASOUND  
Company Number: 530

Order Total Price: 3.35

Item Number: 026.102  
Item Description: Ultrasound of Kidneys  
Revision Date: 08/2013  
Print: 1 sided black and white  
Paper: 20# White Text  
Size: 8.5 x 11  
Fold:  
Finish: None  
Drill: None  
Poster:  
Misc Info: SS; BLACK; BOND PAPER

**ULTRASOUND OF KIDNEYS**

Name: \_\_\_\_\_ Age: \_\_\_\_\_ Date: \_\_\_\_\_ Doctor: \_\_\_\_\_

MR # \_\_\_\_\_ Diagnosis: \_\_\_\_\_

RIGHT	LONGITUDE	LEFT
_____	AP	_____
_____	WIDTH	_____
_____	RENAL CORTEX	_____
_____	SHAPE	_____
_____	MEDULLARY	_____
_____	STRUCTURE	_____



**Spec Info:**

Full Bladder: _____	Prostate: _____	Post Void Bladder: _____
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